

BLAINE COUNTY COMMISSIONERS

Dolores Plumage, Chair
Frank DePriest
Miles G. Hutton

P.O. Box 278
(406)357-3250

Chinook, Montana
59523-0278

March 20, 2020


This Plan of Action takes effect at 8:00 a.m. on Monday, March 23, 2020, and shall remain in effect until rescinded by the Board of County Commissioners.

The Courthouse shall remain open; however, public access shall be limited. Members of the public who need to access services in the courthouse shall call and make an appointment. Doors to the courthouse shall be locked; however, the west door (handicap accessible door) shall remain open for public to be able to access the courthouse. The public will conduct business online, by telephone, or by fax. Instructions will be given from each department.

When making the appointment, the department will arrange the time. To the greatest extent possible, the public is encouraged to conduct business online, by telephone, or by fax. A desk and phone number list will be in the foyer of the Sheriff's Dispatch area to call a department to conduct business. If you don't have a phone with you, Dispatch can help you contact the Department you need to do business with. The document requested will be delivered in an envelope.

Board of Blaine County Commissioners


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ATTEST:


Tammy Williams, Clerk & Recorder

