

**Rosebud County Closure of Courthouse and County Buildings  
Resolution 1077**

**WHEREAS**, the Rosebud County Commissioners are empowered by Section 7-5-2101 MCA, under such limitations and restrictions are prescribed by law, to manage the business and concerns of Rosebud County, Montana, in such a manner and to such an extent as the Commission determines to be in the County's best interest;

**WHEREAS**, the Governor of the State of Montana has declared a state of emergency in Montana regarding the onset and spread of the COVID-19 Coronavirus; and,

**WHEREAS**, the Health and Human Services Secretary has declared a public health emergency for the United States. The Rosebud County Commission has determined that it is of the utmost importance to protect our citizens within the entire County of Rosebud, Montana from the spread of this disease by following the guidance of the Centers of Disease Control. The Rosebud County Public Health Officer has strongly recommended closing the Courthouse to the public as a preventative measure to protect the citizens and to control the spread of this disease;


**WHEREAS**, the Rosebud County Commissioners have declared an emergency as defined in Section 10-3-103 MCA, by Resolution 1076 passed on March 20<sup>th</sup>, 2020;

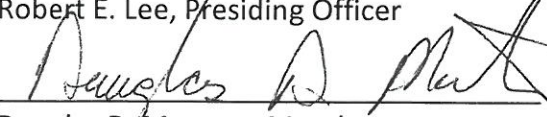
**BE IT RESOLVED**, upon strong recommendation of the Rosebud County Public Health Officer, the Board of Rosebud County Commissioners is closing the Courthouse and some County Buildings to the public, effective at 5: 00 p.m. on Friday, March 20, 2020 until further resolution of the Board.

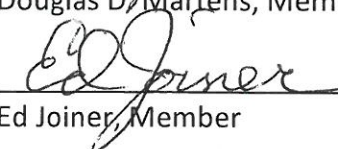
**BE IT FUTHER RESOLVED**, the Commissioners and Elected Officials will continue to conduct necessary business. The Commission may conduct business as long as a quorum is participating by phone. Public participation will be made available and the method will be determined.

**APPROVED and ADOPTED** this 20<sup>th</sup> day of March, 2020.

**ROSEBUD COUNTY COMMISSIONERS**

  
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Robert E. Lee, Presiding Officer

  
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Douglas D. Martens, Member

  
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Ed Joiner, Member

ATTEST:

  
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Joan K. Duffield, Clerk & Recorder