MACo Enhances the public service mission of counties by Promoting Integrity and providing Proactive Leadership while acknowledging and respecting Montana’s Diversity.
Dear MACo Colleagues & Friends:

Welcome to the MACo Annual Conference. This will be the 108th Annual Conference for the Montana Association of Counties; which means 1909 was our first conference.

In 1909 there were fewer and bigger counties than we have today. My county, Prairie, did not exist. It was a time of massive expansion due to mining and the Homestead Act.

With a little research, we found some interesting things in 1909:

1) The Hudson Motor Car Company was founded.
2) Ty Cobb hit 2 (two) inside homers in the same game!
3) Taft was inaugurated in a snowstorm that dropped 10 inches of snow. (Today, that would shut DC down for a week!) Taft was the only individual to be President of the United States and then Chief Justice of the United States.
4) The first forestry school was established in Kent, Ohio.

So, I hope you all had a safe trip to beautiful Bozeman, Montana. Let’s step back in time to drive our new Hudson cars to Bozeman while listening to a baseball game via radio. Along the way we will debate on how our new President, Mr. Taft, is doing. We will enjoy our scenic forests as we drive, not knowing that the next summer (1910) we would have one of the largest forest fires ever recorded (over 3 million acres!). That one fire killed 87 people, and many towns were burned to the ground. In the next decade, almost 20 million acres of Montana’s forest lands burned (over 17% of all forest lands in Montana)! I hope we have and are learning valuable lessons by cherishing our history.

History has a habit of repeating itself, especially when forgotten. As we all struggle to reduce the dangers of fire by being well prepared, share your successes and failures with others at the conference.

I’m suspecting that drought and fires will be hot topics at MACo. Let’s make the discussion productive.

Staff at MACo works hard to put this conference together to make it work like a finely tuned clock. Our committee chairs try to put agendas in front of you that will allow you to take home something useful. Let them all know that you appreciate their hard and caring work.

Visit our vendors when you get opportunities to do so. Our vendors are a vital asset to the success of our conference.

Some here will have the opportunity to tour around Bozeman and drop a buck or two . . . which I am sure Gallatin County and Bozeman will appreciate.

Again, welcome to the conference. It has been a pleasure serving you as president.

Sincerely,

President Todd Devlin
Montana Association of Counties
# Table of Contents

Welcome from the MACo President ........................................... i
Table of Contents ........................................................................ ii
Officers & Board of Directors .................................................... iii
Gallatin County’s Welcome ........................................................ iv
Hotel WiFi Access Information ................................................... 1
MACo Annual Conference Agenda ............................................. 1-13
Vendor Signup Sheets ............................................................... 14-17
Diamond Level Assoc. Member Ad (Gallagher) ......................... 18
MACo Associate Members ......................................................... 19-21
Conference Event Sponsors ....................................................... 22-25
Exhibitors ................................................................................... 26-32
MACo-Endorsed Programs ......................................................... 32-33
Upcoming MACo Events & Conference Rotation ....................... 34
Diamond Level Assoc. Member Ad (DOC) ... Back Cover

## Montana Association of Counties

### 108th Annual Conference Agenda Items

- Sunday Agenda Items .............................................................. 1-2
- Monday Agenda Items ........................................................... 2-6
- Tuesday Agenda Items ........................................................... 7-10
- Wednesday Agenda Items ..................................................... 10-13
- Thursday Agenda Items ........................................................ 13
OFFICERS & BOARD OF DIRECTORS

2016-2017 OFFICERS
Todd Devlin ...........................................President, Prairie County
Bill Barron .............................................1st Vice President, Lake County
Jim Hart ..................................................2nd Vice President, Madison County
Maureen Davey ..................Immediate Past President, Stillwater County
Mike McGinley .....................Fiscal Officer, Beaverhead County
Andy Hunthausen ...Urban Representative, Lewis & Clark County

2016-2017 BOARD OF DIRECTORS
District 1 ..................Gary Macdonald, Roosevelt County
District 2 ..................Shane Gorder, Richland County
District 3 ..................Bob Lee, Rosebud County
District 4 ..................Larry Hendrickson, Liberty County
District 5 ..................Ron Ostberg, Teton County
District 6 ..................Richard Moe, Wheatland County
District 7 ..................Susie Mosness, Sweet Grass County
District 8 ..................Susan Good Geise, Lewis & Clark County
District 9 ..................Steve White, Gallatin County
District 10 ..................Tony Cox, Sanders County
District 11 ..................Jeff Burrows, Ravalli County
District 12 ..................Tom Rice, Beaverhead County

PAST PRESIDENTS
Joe Briggs ..............................................Cascade County
Greg Chilcott ...........................................Ravalli County
John Ostlund ...........................................Yellowstone County
Carl Seilstad ...........................................Fergus County
Carol Brooker ...........................................Sanders County
Bob Mullen ............................................Jefferson County

ASSOCIATION REPRESENTATIVES
Attorneys ......................Leo Gallagher, Lewis & Clark County
Clerk & Recorders .............Regina Plettenburg, Ravalli County
Clerks of District Court...Valerie Hornsveld, Broadwater County
Clerks of District Court..........Elizabeth Ball, Rosebud County
Magistrates ..........................Linda Cantin, Park County
Sheriffs & Peace Officers ..........Brian Gootkin, Gallatin County
Superintendents of Schools .......Susan Beley, Wheatland County
Treasurers ..........................Jamie Bailey, Cascade County
GALLATIN COUNTY WELCOMES YOU

Gallatin County Welcome:

We are glad to be hosting the 108th Annual MACo Conference. Located in a beautiful, sweeping valley in the heart of the Rocky Mountains, Gallatin County is the 24th fastest growing county in the United States. Our county covers over 2,500 square miles of mountain lands, varying in topography and climate from temperate river valleys to snow-capped peaks and open ranch lands.

Established in 1863, Gallatin County is home to Montana State University, Gallatin College, Yellowstone National Park is located in the southwest corner, the biggest skiing in America, and has numerous other attractions to visit, foremost among them the Museum of the Rockies.

We hope that you'll enjoy your visit to Gallatin County and that you'll find the many wonderful sites, restaurants, and unique businesses to be worth your travel to the conference. If there is anything we can do to further accommodate your stay, please call our office at 582-3000.

Sincerely,

Don Seifert
Steve White
Joe Skinner
NEED INTERNET ACCESS?

USE THE FOLLOWING STEPS TO ACCESS THE HOTEL’S WiFi:

GranTree Inn: Username & Password: bobcat
Holiday Inn: No Username/Password Needed

ON-SITE REGISTRATION OPEN:
Sunday, September 17 11:00 a.m.-5:00 p.m.
Monday, September 18 8:00 a.m.-5:00 p.m.
Tuesday, September 19 8:00 a.m.-5:00 p.m.
Wednesday, September 20 8:00 a.m.-5:00 p.m.

SUNDAY, SEPTEMBER 17

11:30 a.m.-2:00 p.m. Workers’ Compensation Trust Trustees Lunch Meeting
Aspen Room

SPONSOR
Brentwood Services

11:30 a.m.-2:00 p.m. Urban Counties No-Host Lunch Meeting
Holiday Inn
State/University Rooms

1:00 p.m. Exhibitors Begin Setup
Hyalite Room/Foyer/Atrium

3:00-5:00 p.m. Board of Directors Meeting
Tamarack/Aspen Rooms

SPONSOR
C & H Engineering & Surveying

5:30-10:00 p.m. President’s Reception & Dinner
Madison/Lewis/Clark Rooms

Presiding: Todd Devlin, MACo President, Prairie County Commissioner

1. Introduction of the head table and Executive Committee
2. Pledge of Allegiance: Todd Devlin
3. Invocation: Joe Skinner, Gallatin County Commissioner
4. Welcome: Don Seifert, Gallatin County Commissioner

(RECEPTION ITINERARY CONTINUED ON NEXT PAGE)
President’s Reception & Dinner (Continued)

5. Dinner
6. Speaker: Mia Fontaine
7. Entertainment: Helena Handbasket has been performing Americana/Old-time Fiddle music as a group at music festivals, private and legislative functions, and Contra dances across Montana for about 12 years. The individual members, Terry and Jim Gundersen and Candace and David Payne, have been playing together in various groups, with the most notable being the Helena-based Parlor Pickers where the band members all met each other about 25 years ago. Although they are “Helena” Handbasket, none actually reside in the city of Helena. Terry and Jim are Broadwater County residents near Goose Bay on Canyon Ferry Lake, and Candace and David live in the north Helena valley and are also part-time Park County residents.

Sponsors
Brentwood Services

Monday, September 18
Coffee & Soda Will Be Available Every Day

Sponsors
Stahly Engineering
Nationwide Retirement Solutions

7:00-8:30 a.m. No-Host Prayer Breakfast
Holiday Inn
Montana/State/University Rooms

Presiding: Todd Devlin
Speaker: Gallatin County Chaplain Randy Jones
Music: Laura Werley and Patrick Hern

Sponsor
HD Supply Waterworks

8:30 a.m.-5:00 p.m. Exhibitor/Sponsor Trade Show
Hyalite Room/Foyer/Atrium

8:30 a.m.-4:30 p.m. Spouse/Guest Quilting Project
Tamarack Room

(Monday Continued on Next Page)
MACo OPENING GENERAL SESSION

8:30-10:00 a.m.  MACo Business Meeting
Madison/Lewis/Clark Rooms

Presiding - Todd Devlin

1. Flag Ceremony: Frank Dougher Boy Scouts
2. National Anthem: Ashton Carrier
3. Pledge of Allegiance: Todd Devlin
4. Invocation: Gallatin County Chaplain Randy Jones
5. Welcome: Mayor Carson Taylor, City of Bozeman
6. Response: Bill Barron, MACo 1st Vice President, Lake County Commissioner
7. Roll Call: Mike McGinley, MACo Fiscal Officer, Beaverhead County Commissioner
8. Approval of 2016 Annual Conference Minutes: Todd Devlin
9. Memorial Resolution: Don Seifert, Gallatin County Commissioner
10. Announcements: Todd Devlin
11. Nominations Committee Report: Todd Devlin
12. Convention Site 2018 – Missoula: Todd Devlin and Missoula County Commissioners
13. Presentation of Proposed Resolutions: Jean Curtiss, Missoula County Commissioner
14. President’s Report: Todd Devlin
15. Fiscal Officer’s Report: Mike McGinley
16. Executive Director’s Report: Harold Blattie

10:00-10:30 a.m. Coffee Break: Visit with Exhibitors
Hyalite Room/Foyer/Atrium (Exhibitor/Sponsor Trade Show)

SPONSOR
Montana Joint Council of Extension Professionals

10:30 a.m.-11:15 a.m. Overview State Health Assessment & 2018-2022 Proposed State Health Improvement Plan (SHIP) Priorities

Presenter: Todd Harwell, Administrator, Department of Public Health & Human Services

Collaboration through community partnerships is fundamental in improving the health of all Montanans. This collaboration is captured in the SHIP.
The State Health Assessment describes Montana’s health status through comprehensive data analysis on wide-ranging public health issues. The SHIP outlines the strategic approach the public health system will take over the next five years to make progress on key health issues to improve the health of all Montanans, which will require state, local, and tribal health, as well as other government sectors to set priorities and coordinate resources. This presentation will highlight the leading health issues facing Montana, the priority health areas for the next five years, and how communities and their leaders can get involved.

11:15 a.m.-12:00 noon  
Road to 2020 Census: How Counties Can Prepare  
Madison/Lewis/Clark Rooms

Presenter: Sonny Subia, Partnership Specialist, US Census Bureau

Census 2020 is upon us, and it’s not too early to start preparing for the upcoming Census count. Join the US Census Bureau to learn about the new strategies that will be utilized to help ensure that your county receives the best and most accurate count. Learn how to ensure your county receives its fair share of federal monies. The Census Bureau will discuss participation in geographical programs to update the master address file that will be used in Census 2020. Presenters will also share strategies to involve your community and trusted voices to help with Census awareness. Local voices are very important to successfully spread the importance of the 2020 Census. Census data directly affect how more than $589 billion per year in federal and state funding is allocated to communities for neighborhood improvements, public health, education, transportation, and much more. The Census count happens only once every ten years so make sure you and your counties are prepared to make this a successful 2020 Census count.

12:00 noon-1:30 p.m.  
Lunch  
Holiday Inn Gallatin/Jefferson Rooms

Speaker: Congressman Greg Gianforte

SPONSOR
Great West Engineering

(MONDAY CONTINUED ON NEXT PAGE)
MONDAY WORKSHOPS: 1:30 - 4:00 P.M.

1:30-2:30 p.m.  Workshop A: PCT Liability Claims: Settlement Versus Trial
Madison Room

Presenters: Jerry Spears, Trust Operations Director; Shannon Shanholtzer, Trust Administrator; David Payne, Claims Administrator; Dennis Jupka, Senior Claims Adjuster; Debbie Messerli, Claims Adjuster; and DeeAnn Cooney, Defense Counsel

This two-part workshop will review the liability claim process from start to finish. Emphasis will be on how the decision is made on whether we defend the member county via litigation or settle with the claimant outside of court. MACo PCT staff will present data of past claims and will be available for a panel discussion.

1:30-2:30 p.m.  Workshop B: DEQ Programs Parts I & II
Lewis/Clark Rooms

Part I: Abandoned Mine Lands Program
Presenters: Bill Snoddy, Project Manager, DEQ and Autumn Coleman, Program Manager, DEQ

The Montana Abandoned Mine Lands Program is responsible for monitoring and reclamation of the over 6000 abandoned coal and hard rock mines in Montana. The program's focus is on coal problems; but it does have the ability to address hard rock emergencies as they arise. Working with landowners, local governments, and federal oversight through the Office of Surface Mining Reclamation and Enforcement, the program has the ability to reclaim sites at no cost to the landowner. The program is funded through fees on coal production collected through the Surface Mining Control and Reclamation Act of 1977. Without reauthorization the Act will expire in 2021 and the ability to address historic mining issues will be lost.

Part II: Motor Vehicle Recycling & Disposal Program
Presenter: Brady Christensen, CHMM, Materials Management Program, DEQ

In 1973, the Montana Motor Vehicle Recycling and Disposal Act was enacted for the establishment, control, operation, and licensing of public and private motor vehicle wrecking facilities. The Motor Vehicle Recycling & Disposal Program within the Montana Department of Environmental Quality receives a small percentage of statewide motor vehicle registration
fees and administers these funds through grants to individual counties to operate their Junk Vehicle Programs. Counties use these funds to pick up from the public unwanted vehicles free of charge, conduct inspections, and resolve junk vehicle-related complaints. The state and counties work together to ensure that private motor vehicle wrecking yards operate and remain in compliance with applicable rules and statutes along with issuing the yearly renewal of their wrecking yard license.

2:30-3:00 p.m.  Coffee Break: Visit with Exhibitors
Hyalite Room/Foyer/Atrium (Exhibitor/Sponsor Trade Show)

SPONSORS
CTA Architects Engineers
Montana State University

WORKSHOPS (CONTINUED)

3:00-4:00 p.m.  Workshop C: PCT Liability Claims
Madison Room  Settlement versus Trial (Continued)

3:00-4:00 p.m.  Workshop D: Jail Diversion
Lewis/Clark Rooms

Presenter: Cola Rowley, Missoula County Commissioner

4:00-6:00 p.m.  Coalition of Forest Counties Meeting
Madison Room

Greg Chilcott, Chair, Ravalli County Commissioner

4:00-6:00 p.m.  Oil, Gas & Coal Counties Meeting
Lewis/Clark Rooms

Richard Dunbar, Chair, Phillips County Commissioner

Dinner on your own
<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
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<tbody>
<tr>
<td>6:00-8:00 a.m.</td>
<td>Property &amp; Casualty Trust Trustees Breakfast Meeting</td>
<td>Jefferson Room</td>
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<tr>
<td>8:30 a.m.-5:00 p.m.</td>
<td>Exhibitor/Sponsor Trade Show</td>
<td>Hyalite Room/Foyer/Atrium</td>
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<tr>
<td>8:00-10:00 a.m.</td>
<td>MACo Committee Meetings</td>
<td>Madison Room</td>
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<td></td>
<td>Attendees who are not MACo committee members are encouraged to participate in the meeting(s) of the committee of their choice.</td>
<td>Lewis/Clark Rooms</td>
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<td>Aspen Room</td>
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<tr>
<td>8:30 a.m.-4:00 p.m.</td>
<td>Spouse/Guest Quilting Project</td>
<td>Tamarack Room</td>
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<tr>
<td>10:00-10:30 a.m.</td>
<td>Coffee Break: Visit with Exhibitors (Exhibitor/Sponsor Trade Show)</td>
<td>Hyalite Room/Foyer/Atrium</td>
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**Sponsor**
QCI Asset Management, Inc.

**Sponsors**
First Interstate Bank
Correctional Risk Services
10:30-12:30 p.m.  MACo Committee Meetings

Aspen Room  Energy Committee  Doug Martens, Chair, Rosebud County

Madison Room  Health & Human Services Committee  Carl Seilstad, Chair, Fergus County

Holiday Inn  Public Lands Committee  Greg Chilcott, Chair, Ravalli County

Lewis/Clark Rooms  Transportation Committee  John Ostlund, Chair, Yellowstone County

12:30-1:30 p.m.  Lunch – Exhibitor/Sponsor Appreciation

Sponsor  MACo Health Care Trust

MACo General Session

1:30-2:30 p.m.  The Who, What, When, Why, Where & How of Permitting Within County Road Right-of-Way

Presenters:  John Ostlund, Yellowstone County Commissioner;  
Mike Black, PE, Senior Civil Engineer, Yellowstone County;  
Tim Miller, Road and Bridge Director, Yellowstone County;  
Eric Griffin, Public Works Director, Lewis & Clark County;  
Christal Ness, Land Use Ombudsman, Lewis & Clark County;  
Mike Divish, Road and Bridge Foreman, Gallatin County; and  
Erin Howard, Road and Bridge Office Manager, Gallatin County

Please join this panel presentation and discussion to listen and share what works in the County Road Right-of-Way Permitting process, and please share what doesn’t work or your pitfalls. There will be time for Questions and “Attempted” Answers.

(TUESDAY CONTINUED ON NEXT PAGE)
### Tuesday Continued ...

| 2:30-3:00 p.m. | Coffee Break: Visit with Exhibitors  
Hyalite Room/Foyer/Atrium  
(Exhibitor/Sponsor Trade Show) |
|----------------|--------------------------------------------------------------------------------|

**Sponsors**

- Morrison-Maierle Inc.
- Montana State University

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<tr>
<th>3:00-3:30 p.m.</th>
<th>MDT Fuel Tax Allocations &amp; Field Inventory</th>
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| **Presenter:** Brian Anderson, Geospatial Information Supervisor  
Montana Department of Transportation | Each year the Montana Department of Transportation (MDT) is required to determine fuel tax allocations distributed to Montana’s cities, counties, and consolidated city-county governments. This presentation will walk through the steps MDT takes to calculate the allocations and conduct field inventory reviews while working with counties. Topics covered include timelines, definitions, contacts, processes, and how to get your hands on some sweet county maps. |

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<tr>
<th>3:30-4:00 p.m.</th>
<th>Montana Interactive – Burn Permits</th>
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<tr>
<td><strong>Presenters:</strong> Bob Drake, Fire Chief of the Tri Lakes Volunteer Fire Department; Carol Arkell, Stillwater County DES Coordinator; Greg Coleman, Park County Fire Warden; and Becki Kolenberg, Montana Interactive General Manager</td>
<td>Many counties across the state of Montana are operating on limited resources, often relying on volunteers to perform essential duties. Of the 435 fire departments in the state, over 400 rely on volunteers. With limited resources comes a great need for efficient processes that ease the burden on county officials and volunteers, allowing for streamlined communications and a single source of information. This panel will discuss the County Burn Permit service, which has diverted over 236,000 calls from county personnel since launching in 2009. The online service allows citizens to purchase, renew, and activate burn permits in a convenient manner, while also allowing county officials to track controlled burns in surrounding areas and open or close burning within their county based on weather conditions. Topics to be discussed include how to start using the County Burn Permit service, how counties currently using the service decided on permit pricing, and the benefits realized from the service.</td>
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</tbody>
</table>
4:00-5:00 p.m.  
**Health Care Trust Member Annual Meeting**  
Madison/Lewis/Clark Rooms  
All counties are invited to attend.

4:00-5:00 p.m.  
**Coalition of Wildlife Counties Meeting**  
Aspen Room  
Bill Wallace, Chair, Sweet Grass County Commissioner

4:00-5:00 p.m.  
**6 County Fort Peck Lake Group Meeting**  
Holiday Inn  
**Montana Room**  
Jim Moos, McCone County Commissioner

5:00-6:30 p.m.  
**Social – Sponsored By All Exhibitors**  
Courtyard  
Dinner on your own

WEDNESDAY, SEPTEMBER 20

7:00-8:30 a.m.  
**Health Care Trust Trustees Breakfast Meeting**  
Holiday Inn  
**Montana Room**

**Sponsor**  
QCI Asset Management

7:30-8:30 a.m.  
**Reservation Counties Breakfast Meeting**  
Holiday Inn  
**State/University Rooms**

8:30 a.m.-12:00 noon  
**Exhibitor/Sponsor Trade Show**  
Hyalite Room/Foyer/Atrium

8:30 a.m.-4:00 p.m.  
**Spouse/Guest Quilting Project**  
Tamarack Room

(WEDNESDAY CONTINUED ON NEXT PAGE)
Wednesday MACo General Session
8:30-10:00 a.m.  MACo/NACo Committee Reports

Presiding: Todd Devlin
1. MACo Agriculture Committee
   - Larry Hendrickson
2. NACo Agriculture & Rural Affairs Committee
   - Maureen Davey
3. MACo Community, Economic Development & Labor Committee and NACo Telecommunications & Technology Committee
   - Joe Briggs
4. NACo Community, Economic & Workforce Development Committee
   - Mike McGinley
5. MACo Energy Committee and NACo Environment, Energy & Land Use Committee
   - Doug Martens
6. Finance, Pensions & Intergovernmental Affairs Committee
   - Sidney Fitzpatrick, Big Horn County
7. MACo Health & Human Services Committee and NACo Human Services & Education Committee
   - Carl Seilstad
8. NACo Health Committee
   - Andy Hunthausen, Lewis & Clark County
9. MACo and NACo Justice & Public Safety Committees
   - Bill Barron
10. MACo Land Use & Development Committee
    - Joe Skinner
11. MACo & NACo Public Lands Committees
    - Greg Chilcott
12. MACo Tax, Budget & Finance Committee
    - Mike McGinley
13. MACo & NACo Transportation Committees
    - John Ostlund

9:30-10:00 a.m.  Exhibitor/Sponsor Meeting
Atrium

10:00-10:30 a.m.  Coffee Break: Visit with Exhibitors (Exhibitor/Sponsor Trade Show)
Hyalite Room/Foyer/Atrium

Sponsors
Election Systems Software
Gallatin College MSU
<table>
<thead>
<tr>
<th>Time</th>
<th>Session Title</th>
<th>Presenter</th>
<th>Details</th>
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<tbody>
<tr>
<td>10:30-10:50 a.m.</td>
<td>The Next Best Thing: Retire Ready</td>
<td>Carlos Greene, NACo-FSC</td>
<td>Senior Program Director of Retirement Services; and Jared Williams, Nationwide Retirement Specialist</td>
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<tr>
<td>10:50-11:10 a.m.</td>
<td>New Solutions and Efficiencies Through US Communities</td>
<td>Carlos Greene, NACo-FSC Senior Program Director of Retirement Services</td>
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<td>11:10 a.m.-12:00 noon</td>
<td>PILT &amp; SRS Funding Status</td>
<td>Jonathan Shuffield, Associate Legislative Director for Public Lands, National Association of Counties (NACo)</td>
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<td>12:00 noon-1:30 p.m.</td>
<td>Lunch</td>
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<td>Speaker: Governor Steve Bullock</td>
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<td>1:30-4:00 p.m.</td>
<td>MACo Business Meeting</td>
<td>Todd Devlin</td>
<td>Presiding: Todd Devlin</td>
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<td>Roll Call: Mike McGinley, Beaverhead County Commissioner</td>
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<td>1. Department of Revenue, Mike Kadas, Director</td>
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<td>2. LTAP Director – Matthew Ulberg (video introduction)</td>
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<td>3. Unfinished business from the opening general session</td>
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<td>4. Appreciation Resolution</td>
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<td>5. Nominations Committee Report</td>
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<td>6. Election of Officers</td>
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<td>7. Resolutions</td>
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<td>8. Proposed By-Law Amendments</td>
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<td>9. Congressional Reports/Videos</td>
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<td>10. Other business</td>
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</table>

**MACo Closing General Session**

(WEDNESDAY CONTINUED ON NEXT PAGE)
**Wednesday Continued . . .**

No Actual Scheduled Break; Break Items Back of the Room

The following meeting will begin upon adjournment of the General Session:

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>4:00-5:00 p.m.</td>
<td>Hard Rock Mining Counties Meeting</td>
<td>Aspen Room</td>
</tr>
<tr>
<td>5:30 p.m.</td>
<td>Social and Annual Banquet</td>
<td>Foyer &amp; Madison/Lewis/Clark Rooms</td>
</tr>
</tbody>
</table>

Bill Wallace, Chair, Sweet Grass County Commissioner

Presiding: Todd Devlin

1. Pledge of Allegiance
2. Introduction of the Head Table
3. Invocation: Gallatin County Commissioner Steve White
4. Dinner
5. Installation of Officers
6. Entertainment: Ringling 5

**Beverage Tickets Sponsor**
RDO Equipment Company

**Banquet Sponsor**
Allegiance Benefit Plan Management
Big Sky Chamber of Commerce

**Thursday, September 21**

<table>
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<tr>
<th>Time</th>
<th>Event</th>
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<tbody>
<tr>
<td>7:30-9:00 a.m.</td>
<td>New Board of Directors’ Breakfast Meeting</td>
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<table>
<thead>
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<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
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<tbody>
<tr>
<td>7:30-9:00 a.m.</td>
<td>New Board of Directors’ Breakfast Meeting</td>
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<tr>
<td>Tamarack/Aspen Rooms</td>
<td>New Board of Directors’ Breakfast Meeting</td>
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<td>25:</td>
<td>CRS</td>
<td>______________________________</td>
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<td>26:</td>
<td>MACo PCT/WCT</td>
<td>______________________________</td>
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<td>27:</td>
<td>MACo HCT</td>
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<td>28:</td>
<td>Allegiance Benefit Plan Benefit</td>
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<td>35:</td>
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<td>45:</td>
<td>Tyler Technologies</td>
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<td>47 &amp; 48:</td>
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**Vendor Signup Sheet**

**Commissioner Name:** ____________________

*Must have all vendors sign for drawing*

1. First Call Solutions
2. Joint Powers Trust
3. Stahly Engineering
4. Northwestern Energy
5. RDO Equipment
6. CTA Architects
7. WWC Engineering
8. KLJ Engineering
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<thead>
<tr>
<th>Level</th>
<th>Company Name</th>
<th>Contact Information</th>
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</table>
| Diamond    | Arthur J. Gallagher Risk Management SVCS. | Richard Terlecki, Area Sr. VP  
200 South Orange Avenue, Ste. 1350, Orlando, FL 32801  
(800) 524-0191, ext. 3512  
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| Bronze     | AT&T Services, Inc                  | Tara Thue  
4393 Riverboat Road, 4th, Taylorsville, UT 84123  
(801)313-8436 |
## MACo Associate Members

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<thead>
<tr>
<th>Level</th>
<th>Company Name</th>
<th>Contact Person</th>
<th>Address</th>
<th>Phone Numbers</th>
<th>Website</th>
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<tr>
<td>BRONZE LEVEL</td>
<td>Charter Communications</td>
<td>Mary Roehr</td>
<td>951 West Custer Avenue, Helena, MT 59601</td>
<td>(406) 671-7956</td>
<td><a href="http://www.charter.com">www.charter.com</a></td>
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<td></td>
<td>DORSEY &amp; WHITNEY, LLP</td>
<td>Dan Semmens, Partner</td>
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<td>(406) 721-6025 ● (406) 543-0863 fax ● <a href="http://www.dorsey.com">www.dorsey.com</a> <a href="mailto:semmens.dan@dorsey.com">semmens.dan@dorsey.com</a></td>
<td></td>
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<td>MONTANA STATE PARKS</td>
<td>Pat Doyle</td>
<td>Helena, MT 59620</td>
<td>(406) 444-3818</td>
<td></td>
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<td></td>
<td>MORRISON-MAIERLE, INC.</td>
<td>Anita Shontz, Marketing Manager</td>
<td>P.O. Box 6147, Helena, MT 59604</td>
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<td></td>
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<td>855-928-0108</td>
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<tr>
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<td>800-460-5657</td>
<td><a href="http://www.simplifile.com">www.simplifile.com</a></td>
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Scott Wilson, President
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<tr>
<th>Conference Event Sponsors</th>
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<tbody>
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<td><strong>Election Systems &amp; Software</strong></td>
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<tr>
<td>Laura Schmitz, Customer Service Manager</td>
</tr>
<tr>
<td>11208 John Galt Boulevard Omaha, NE 69137</td>
</tr>
<tr>
<td>(402) 593-0101</td>
</tr>
<tr>
<td><a href="mailto:llschmitz@essvote.com">llschmitz@essvote.com</a> ● <a href="http://www.essvote.com">www.essvote.com</a></td>
</tr>
<tr>
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| gallatincollege@montana.edu ● www.gallatin.montana.edu |
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<td><strong>A&amp;E ARCHITECTS</strong></td>
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<tr>
<td><em>A deep understanding of detail. 40 years of discovering what’s essential. The architecture of permanence</em></td>
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<tr>
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<td>Billings, MT 59101</td>
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<tr>
<td><a href="mailto:cmartinson@aearchitects.com">cmartinson@aearchitects.com</a></td>
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<tr>
<td><em>Self-funded employee benefit plans</em></td>
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<td>Sandra Marks</td>
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<tr>
<td>Senior Client Services Rep.</td>
</tr>
<tr>
<td>2806 S. Garfield St.</td>
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<tr>
<td>Missoula, MT 59801</td>
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<tr>
<td>(406) 721-2222</td>
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<tr>
<td><a href="mailto:Sandra.Marks@AskAllegiance.com">Sandra.Marks@AskAllegiance.com</a></td>
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<td><em>Breaking the monopoly, providing the consumer with a choice</em></td>
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<td>(855)-322-9939</td>
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<tr>
<td><a href="mailto:chad.bachmeier@bigskygas.com">chad.bachmeier@bigskygas.com</a></td>
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<tr>
<td><strong>BLACK MOUNTAIN SOFTWARE</strong></td>
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<tr>
<td><em>Expect as much from us as your community expects from you</em></td>
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<tr>
<td>David Morton</td>
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<tr>
<td>Customer Solutions Coordinator</td>
</tr>
<tr>
<td>145 Southlake Crest, Ste 1</td>
</tr>
<tr>
<td>Polson, MT 59860</td>
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<tr>
<td>(800) 353-8829 ext. 3</td>
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<td><a href="mailto:dmorton@blackmountainsoftware.com">dmorton@blackmountainsoftware.com</a></td>
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<td>Don Irving</td>
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<tr>
<td>President</td>
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<td>P.O. 2980</td>
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<tr>
<td>Tisdale, SK, Canada S0E 1T0</td>
</tr>
<tr>
<td>(306) 873-5437</td>
</tr>
<tr>
<td><a href="mailto:don@capitali.ca">don@capitali.ca</a></td>
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<td><strong>CORRECTIONAL RISK SERVICES</strong></td>
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<tr>
<td><em>Managing inmate medical costs</em></td>
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<tr>
<td>DJ Kreal</td>
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<tr>
<td>Vice President</td>
</tr>
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<td>215 Jamestown Park Dr.</td>
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<tr>
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<td><em>Delivering smart, progressive design solutions</em></td>
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<tr>
<td><em>Information management systems and service since 1964</em></td>
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<tr>
<td>National Accounts Manager</td>
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<tr>
<td>Billings, MT 59101</td>
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<tr>
<td>(406) 254-1800</td>
</tr>
<tr>
<td><a href="mailto:matt@dismt.com">matt@dismt.com</a></td>
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www.marls.com

**MONTANA DEPARTMENT OF COMMERCE**
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Pam Haxby-Cote
Director
301 South Park
Helena, MT 59620
(406) 841-2700
http://commerce.mt.gov

**MONTANA DEPARTMENT OF ENVIRONMENTAL QUALITY**
The Department of Environmental Quality’s mission is to protect, sustain, and improve a clean & healthful environment to benefit present & future generations.
Tom Livers
Director
1520 East Sixth Avenue
Helena, MT 59620
http://www.deq.mt.gov

**MONTANA DNRC**
Floodplain Management Program
Traci Sears
MT NFIP/CAP Coordinator
Floodplain Program
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tsears@mt.gov
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### Montana State Library
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### Montana Wilderness Association
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### Montana Interactive
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  - bdesloge@naco.org
  - www.naco.org
<table>
<thead>
<tr>
<th>EXHIBITORS</th>
</tr>
</thead>
</table>
| **NATIONAL ASSOCIATION OF COUNTIES—FSC**  
Deliver national value-added enterprise programs that offer solutions and savings to our members and partners.  
Carlos Greene, NACo-FSC  
Senior Program Director  
(202) 942-4277  
cgreene@naco.org  
www.naco.org |
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www.nacvso.org |
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(406) 443-8934  
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www.northwestern.com |
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Mary A. Bell  
Marketing & Public Relations  
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Helena, MT 59604  
(406) 447-5000  
mary@rpa-hln.com  
www.rpa-hln.com |
## EXHIBITORS

<table>
<thead>
<tr>
<th>Company</th>
<th>Contact Details</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>SLC Health</strong></td>
<td>Work that matters. A team you can trust</td>
</tr>
<tr>
<td>Teresa Liter, Corporate Sales</td>
<td>500 Eldorado Blvd. Suite 4300</td>
</tr>
<tr>
<td>Broomfield, CO 80021</td>
<td>(866) 877-4325</td>
</tr>
<tr>
<td><a href="mailto:info@slchs.net">info@slchs.net</a></td>
<td><a href="http://www.slchealth.org">www.slchealth.org</a></td>
</tr>
<tr>
<td><strong>Stahly Engineering &amp; Associates</strong></td>
<td>Excellence in engineering since 1970</td>
</tr>
<tr>
<td>Byron Stahly, President</td>
<td>3530 Centennial Drive</td>
</tr>
<tr>
<td>Helena, MT 59601</td>
<td>(406) 442-8594</td>
</tr>
<tr>
<td><a href="mailto:bstahly@seaeng.com">bstahly@seaeng.com</a></td>
<td><a href="http://www.seaeng.com">www.seaeng.com</a></td>
</tr>
<tr>
<td><strong>Territorial Landworks, Inc</strong></td>
<td>Specializing in public &amp; private sector land use &amp; community development projects</td>
</tr>
<tr>
<td>Jason Rice, CEO</td>
<td>1817 South Ave West Suite A</td>
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<tr>
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<td>(406) 721-0142</td>
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<td><a href="mailto:admin@territoriallandworks.com">admin@territoriallandworks.com</a></td>
<td><a href="http://www.territoriallandworks.com">www.territoriallandworks.com</a></td>
</tr>
<tr>
<td><strong>Tractor &amp; Equipment Co.</strong></td>
<td>Caterpillar sales, rental, parts, and service</td>
</tr>
<tr>
<td>Bill Gibbs, Marketing Administrator</td>
<td>1835 Harnish Boulevard</td>
</tr>
<tr>
<td>Billings, MT 59101</td>
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<td><a href="mailto:bgibbs@tractorandequipment.com">bgibbs@tractorandequipment.com</a></td>
<td><a href="http://www.tractorandequipment.com">www.tractorandequipment.com</a></td>
</tr>
<tr>
<td><strong>Tri-State Truck &amp; Equipment, Inc.</strong></td>
<td>Volvo construction equipment</td>
</tr>
<tr>
<td>Dave Mills, Branch Manager</td>
<td>5250 Midland Road</td>
</tr>
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<td>Billings, MT 59105</td>
<td>(406) 671-2420</td>
</tr>
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<td><a href="mailto:davem@tste.com">davem@tste.com</a></td>
<td><a href="http://www.tste.com">www.tste.com</a></td>
</tr>
<tr>
<td><strong>Tyler Technologies, Inc</strong></td>
<td>Comprehensive, reliable, Windows-based products</td>
</tr>
<tr>
<td>Joe Silverthorne, Sales Consultant</td>
<td>17 N 26th Street, Ste 101</td>
</tr>
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<td>(406) 252-4357</td>
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<tr>
<td><a href="mailto:part@csa-inc.net">part@csa-inc.net</a></td>
<td><a href="http://www.csa-inc.net">www.csa-inc.net</a></td>
</tr>
<tr>
<td><strong>Water &amp; Environmental Technologies</strong></td>
<td>Environmental, ground water &amp; remediation services</td>
</tr>
<tr>
<td>Jennifer Walsh, Marketing Coordinator</td>
<td>480 E. Park St.</td>
</tr>
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<td>Butte, MT 59701</td>
<td>(406) 782-5220</td>
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<tr>
<td><a href="mailto:jwalsh@wet-llc.com">jwalsh@wet-llc.com</a></td>
<td><a href="http://www.wet-llc.com">www.wet-llc.com</a></td>
</tr>
<tr>
<td><strong>WGM Group</strong></td>
<td>Engineering, surveying, planning and design</td>
</tr>
<tr>
<td>Brent Campbell, President/CEO</td>
<td>1111 East Broadway</td>
</tr>
<tr>
<td>Missoula, MT 59802</td>
<td>(406) 728-4611</td>
</tr>
<tr>
<td>(406) 728-2476 (fax)</td>
<td><a href="http://www.wgmgroup.com">www.wgmgroup.com</a></td>
</tr>
</tbody>
</table>
EXHIBITORS

WWC ENGINEERING
Provide services that are of the utmost quality & value, for our clients’ benefit
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shigley@wwcengineering.com
www.wwcengineering.com

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RESULTS

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MACo’s Upcoming Events

**November 14-16, 2017**  
MACo PCT/WCT Trustees Work Session  
Miles City

**December 4-7, 2017**  
Elected Officials Training  
MACo Conference Room, Helena

**February 12-15, 2018**  
MACo Midwinter Conference  
MACo PCT/WCT Annual Membership Meetings  
Red Lion Convention Center, Billings

**September 16-20, 2018**  
MACo 109th Annual Conference  
Holiday Inn, Missoula

Conference Location Rotation

<table>
<thead>
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<th>Year</th>
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<th>Annual</th>
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<tr>
<td>2018</td>
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<td>Missoula</td>
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<tr>
<td>2019</td>
<td>Helena</td>
<td>Great Falls</td>
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<td>Kalispell</td>
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<td>Billings</td>
<td>Bozeman</td>
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<td>Helena</td>
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<tr>
<td>2024</td>
<td>Great Falls</td>
<td>Missoula</td>
</tr>
<tr>
<td>2025</td>
<td>Helena</td>
<td>Great Falls</td>
</tr>
</tbody>
</table>

The Montana Association of Counties is proud to be a 100% Member of the National Association of Counties!
BIG SKY ECONOMIC DEVELOPMENT TRUST FUND

To provide funds to promote long-term economic growth in Montana. Funds are awarded to assist with planning to take economic development projects to the next step through the Planning Program, and to assist eligible basic sector businesses with financial assistance in creating good paying jobs for Montana through the Job Creation Program.

Planning Projects:
- Annual State Funding: $729,709*
- Businesses Assisted: 171
- Leveled Assets: $6.2 Million
- Total Amount Awarded: $33.6 Million

Job Creation Projects:
- Annual State Funding: $2.2 Million*
- Businesses Assisted: 59
- Leveled Assets: $612.6 Million
- Total Amount Awarded: $41.6 Million
- Total Number of Jobs Created: 1,729

2012-2016 SFY Data:
*Annual state funding depends on trust fund interest earnings and therefore varies from year to year. This number is an average of interest earnings from SFY 2012-2016.

*Thanks to the Big Sky Trust Fund, B.E. Forest Products Inc. was able to form quickly and grow at a substantial rate not possible without these funds and the support provided. It also helped open doors for us that would not likely have been an option otherwise. Outside of my own business, I have witnessed, firsthand, the economic growth the Big Sky Trust Fund Program has promoted and created throughout the Ravalli County. I believe our community has and will continue to benefit from this program."

Lindsay Bean, B.E. Forest Products Inc., Stevensville

406.841.2250
bstf.mt.gov

GROWING MONTANA'S ECONOMY