

*Flathead County*  
**Board of Commissioners**

(406) 758-5503



Brad W. Abell  
Randy L. Brodehl  
Pamela J. Holmquist

July 15, 2021

Dear Elected Officials and Friends:

If you have not marked your calendar and turned your thoughts to MACo's Annual Conference, September 26-30, 2021, now is the time. This year's Annual Conference will be held at the Hilton Garden Inn, 1840 Hwy 93 South, Kalispell (406) 756-4500. When you call to make your reservation at any of the 3 hotels be sure to ask for in-house reservations and refer to the MACo Conference in order to get the \$96 plus tax state rate. There are overflow rooms at the Red Lion, 20 North Main Street (406) 751-5058 and at the Homewood Suites, 195 Hutton Ranch Rd. (406) 755-8080.

We encourage you to plan to attend 4 days of stimulating workshops, challenging speakers, important business meetings, and last, but not least, great food and entertainment.

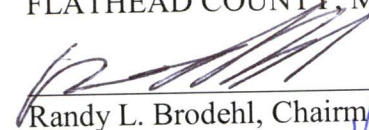
Wednesday night will be the installation of officers and banquet.

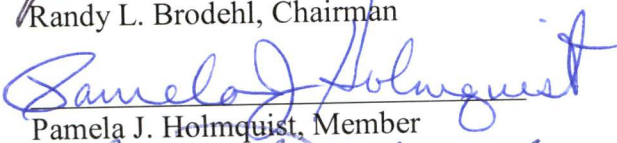
It is important when you are registering that you check mark the box for those meals you will be attending. This is so that we will have a close meal count. If you are arriving late or leaving early, please do not mark the meals that you will not be there for.

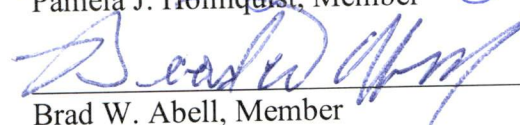
We are your host commissioners this year and we plan to make this a memorable experience for all.

If you have questions regarding the conference agenda or registration, please call Karen Houston at (406) 441-5481 or (406) 465-2156 or e-mail [khouston@mtcounties.org](mailto:khouston@mtcounties.org). or Sara McGowan at (406) 441-5483 or e-mail [smcgowan@mtcounties.org](mailto:smcgowan@mtcounties.org). Hope to see you in Kalispell.

Sincerely,  
BOARD OF COMMISSIONERS  
FLATHEAD COUNTY, MONTANA

  
Randy L. Brodehl, Chairman

  
Pamela J. Holmquist, Member

  
Brad W. Abell, Member