



Montana Association of Counties

Serving Montana Counties Since 1909

2715 SKYWAY DRIVE, SUITE A, HELENA, MT 59602
(406) 449-4360 Fax (406) 442-5238
www.mtcounties.org

AGENDA

HEALTH & HUMAN SERVICES COMMITTEE

September 28, 2021

10:30 a.m. – 12:00 p.m.

Hilton Garden Inn

Glacier Room I

Kalispell, MT

Members

<input type="checkbox"/> Carl Seilstad, Chair, Fergus	<input type="checkbox"/> Sidney Fitzpatrick, Big Horn	<input type="checkbox"/> Blanche McLure, Granite
<input type="checkbox"/> Andy Hunthausen, Vice Chair, Lewis & Clark	<input type="checkbox"/> Jim Hart, Madison	<input type="checkbox"/> Bob Mullen, Jefferson
<input type="checkbox"/> Mary Armstrong, Valley	<input type="checkbox"/> Mike Huotte, Anaconda-Deer Lodge	<input type="checkbox"/> Melanie Roe, Sweet Grass
<input type="checkbox"/> Gale Decker, Lake	<input type="checkbox"/> Scott MacFarlane, Gallatin	<input type="checkbox"/> Juanita Vero, Missoula
		<input type="checkbox"/> Joette Woods, Liberty

- 1. Call to Order, Roll Call & Introductions:** Chair Seilstad
- 2. Appoint Temporary Secretary for Duration of Meeting**
(This person is to make a record of the meeting via minutes and provide them to MACo.)
- 3. Approval of Minutes:** September 29, 2020
- 4. Presentations/Speakers**
 - Mary Collins, Special Populations Section Supervisor, AMDD, DPHHS
 - Matt Furlong, Vice Chair of the Central Service Area Authority
 - Karl Rosston, LCSW, Suicide Prevention Coordinator, DPHHS (participating virtually)
- 5. Environmental Health/Sanitarian-in-Training Qualifications**
Commissioner Sandy Youngbauer, Fergus County
- 6. Discussion Items**
 - Improving Relationships with DPHHS & Mental Health Centers
 - How can Smaller Counties be Assisted in Obtaining Federal/State Grants to Fit Their Needs?
 - Provider Topics
- 7. Provider Updates** (if present)
 - MT Public Health
 - Environmental Health
 - Agencies on Aging
- 8. Other Business**
- 9. Adjourn**