



Montana Association of Counties

Serving Montana Counties Since 1909

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www.mtcounties.org

AGENDA

JUSTICE & PUBLIC SAFETY COMMITTEE

September 28, 2021

8:30 a.m. – 10:00 a.m.

Hilton Garden Inn

Glacier Room III

Kalispell, MT

Members

<input type="checkbox"/> Kevin Krausz, Chair, Custer	<input type="checkbox"/> Andy Hunthausen, Lewis & Clark	<input type="checkbox"/> Juanita Vero, Missoula
<input type="checkbox"/> Randy Brodehl, Vice Chair, Flathead	<input type="checkbox"/> Ed Joiner, Rosebud	<input type="checkbox"/> Mike Watkins, Carter
<input type="checkbox"/> Bill Barron, Lake	<input type="checkbox"/> Tom Kuka, Pondera	<input type="checkbox"/> Joette Woods, Liberty
<input type="checkbox"/> Zach Brown, Gallatin	<input type="checkbox"/> James "JV" Moody, Sweet Grass	<input type="checkbox"/> Sandy Youngbauer, Fergus
<input type="checkbox"/> Bill Bullock, Carbon	<input type="checkbox"/> Mark Peterson, Hill	<input type="checkbox"/> Roman Zylawy, Mineral
<input type="checkbox"/> Mike DesRosier, Glacier	<input type="checkbox"/> Duane Simons, Mineral	<input type="checkbox"/> Leo Gallagher, Co. Attorneys Rep., Lewis & Clark
<input type="checkbox"/> Mike Goffena, Musselshell	<input type="checkbox"/> Joe Skinner, Gallatin	<input type="checkbox"/> Steve Holton, MSPOA Rep., Ravalli

1. **Call to Order, Roll Call & Introductions:** Chair Krausz
2. **Appoint Temporary Secretary for Duration of Meeting**
(This person is to make a record of the meeting via minutes and provide them to MACo.)
3. **Approval of Minutes:** September 30, 2020
4. **Statewide Public Safety Communications System Update** (virtual presentation)
Mike Feldman, Program Manager, Montana Highway Patrol
5. **9-1-1 Program Updates** (virtual presentation)
Quinn Ness, PSCB Bureau Chief, Public Safety Communications Bureau
6. **Association Reports & Updates**
 - Sheriffs & Peace Officers Association
 - County Attorneys Association
7. **County Roundtable:** Public Safety Issues in Your County
8. **Other Business**
9. **Adjourn**