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# Montana Association of Counties

*Serving Montana Counties Since 1909*

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(406) 449-4360 Fax (406) 442-5238

www.mtcounties.org

## AGENDA

### URBAN COUNTIES COALITION

March 2, 2022

8:00 a.m. – 10:00 a.m.

Billings Hotel & Convention Center

Madison Room

Billings, MT

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#### Members

##### Cascade County

Joe Briggs

Jim Larson

Don Ryan

##### Flathead County

Brad Abell

Randy Brodehl

Pam Holmquist

##### Gallatin County

Zach Brown

Scott MacFarlane

Joe Skinner

##### Lewis & Clark County

Andy Hunthausen

Jim McCormick

Tom Rolfe

##### Missoula County

Josh Slotnick

Dave Strohmaier

Juanita Vero

##### Ravalli County

Jeff Burrows

Greg Chilcott

Dan Huls

##### Yellowstone County

Don Jones

Denis Pitman, Chair

John Ostlund

1. **Call to Order, Roll Call & Introductions:** Chair Pitman
2. **MERLIN Replacement, and the current RFP:** Will Selph, Chief of Staff, AG's Office, MT DOJ
3. **CI 121 Discussion with Presentation from the Montana Realtors Association:** Sam Sill, Government Affairs Director; Bill Leininger, President; and Wiley Barker, Crowley Fleck
4. **Discussion Items**
  - Housing
  - 911 Dispatcher Consortium for Hiring
  - Subrogation & Claim Tail for No-fault Medical Coverage
5. **Other Business**
6. **Discuss Potential Agenda Items for Next Meeting**
7. **Adjourn**