



# Montana Association of Oil, Gas, & Coal Counties

Representing Big Horn, Beaverhead, Blaine, Carbon, Carter, Chouteau, Custer, Daniels, Dawson, Fallon, Fergus, Gallatin, Garfield, Glacier, Golden Valley, Hill, Liberty, Madison, McCone, Musselshell, Petroleum, Phillips, Pondera, Powder River, Prairie, Richland, Rosebud, Roosevelt, Sheridan, Stillwater, Sweet Grass, Teton, Toole, Treasure, Valley, Wibaux, and Yellowstone

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**Contact MAOGCC**

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## 2022 MAOGCC Mid-Winter Meeting Agenda

Billings Hotel & Convention Center

March 1<sup>st</sup>, 2022

- |          |                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 05:00 PM | CALL TO ORDER<br>Roll Call<br>Introduction of Guests                                                                                                                                                                                                                                                                                                                                                |
| 05:05 PM | CONSENT ITEMS<br>Agenda<br>Approval of Minutes (from 09-27-21)                                                                                                                                                                                                                                                                                                                                      |
| 05:10 PM | PRESENTATION<br>Meghan Thacker, Consumer Energy Alliance<br><i>The Consumer Energy Alliance is the leading U.S. consumer advocate in support of affordable, reliable energy for working families, seniors, and businesses across the country. Meghan will be joining us via Zoom to provide a presentation on federal policy impacting oil and gas, with a focus on federal oil and gas leases.</i> |
| 05:30 PM | FINANCIAL ITEMS<br>Treasurer's Report<br>Membership Invoices                                                                                                                                                                                                                                                                                                                                        |
| 05:35 PM | DISCUSSION ITEMS<br>Chairman's Update<br>Policy Proposals<br>Future Annual Meeting locations                                                                                                                                                                                                                                                                                                        |
| 05:45 PM | ANNOUNCEMENTS<br>2022 Annual Meeting: June 13-14, 2022 in Billings, MT<br>2023 Annual Meeting: June 12-13, 2023 in Lewistown, MT                                                                                                                                                                                                                                                                    |
| 06:00 PM | ADJOURN                                                                                                                                                                                                                                                                                                                                                                                             |

*\*\*Please note that, besides the meeting start time, the times of individual agenda items are approximate and may vary\*\**